

Certificate of Amendment of the Certificate of Incorporation of the

INTERNATIONAL SOCIETY FOR KRISHNA CONSCIOUSNESS, INC.

**(under Section 803 of the Not-for-Profit Corporation Law)
State of New York**

1. International Society for Krishna Consciousness, Inc., is a religious corporation organized under Article 10 of the Religious Corporation Law of the State of New York.
2. The Certificate of Incorporation was filed with the Clerk of the County of New York, according to the Religious Corporation Law, Article 2 Section 3, on July 19th, 1966.
3. The Certificate of Incorporation was subsequently filed with the Clerk of the County of Nassau on January 3rd, 2005, according to the Religious Corporation Law, Article 2 Section 3. The file number is NC05000001.
4. The Section Fourth of the Certificate of Incorporation will read the same as in the original Certificate of Incorporation as subscribed on July 13th, 1966. No amendment or change of this section since then is recognized. Any change or amendment to this section, executed since then, is hereby annulled and reversed.
5. The Section Sixth of the Certificate of Incorporation is hereby amended to read as follows:
"SIXTH: The principal place of worship of this society is located at 197 South Ocean Avenue, Freeport, New York, USA 11520."
6. The following sections are added to the Certificate of Incorporation (Section Twelfth, page 2 to Section Twenty Third, page 10):
"TWELFTH: The document "Constitution of Association" (Annexure A) adopted on August 8th, 1966, at the 1st meeting of the

board of trustees of International Society for Krishna Consciousness, Inc., held at 26 2nd Avenue, N.Y., N.Y., (Ref: Annexure B, item 2) is the Constitution of the Society. This document explains in detail the objectives of the society.

THIRTEENTH: It is declared that His Divine Grace A. C. Bhaktivedanta Swami Prabhupada is the Founder & Acharya of the International Society for Krishna Consciousness, Inc. He is the Supreme Authority in all matters of the society. His position cannot be occupied by anyone else, and his name and title must appear on all documents, letterheads, publications, and buildings of the Society (Ref: Annexure C, Para 1). The word "Acharya" is explained in Caitanya Caritamrita, Adi Lila, 1.47, purport by His Divine Grace A. C. Bhaktivedanta Swami Prabhupada (Annexure D).

FOURTEENTH: General Body Commission (GBC)

- a. There shall be a Governing Body Commission (GBC) of International Society for Krishna Consciousness, Inc., elected according to the document Direction of Management dated July 28, 1970. GBC is to act as the instrument for the execution of the will of His Divine Grace Srila Prabhupada. (Ref: Annexure C, Para 2)
- b. The function of the GBC and the guidelines governing the GBC are as stated in the section "PARTICULARS OF THE GOVERNING BODY COMMISSION" in the document Direction of Management dated July 28, 1970 (Annexure E).

FIFTEENTH: Branches/Affiliations

- a. Religious or non-profit foreign corporations, named International Society for Krishna Consciousness, Inc., may be registered in the respective states in USA, by the permission of the GBC. These foreign corporations, including any existing ones, shall be known as BRANCHES of International Society for Krishna Consciousness, Incorporated in the State of New York. (Ref: Srila Prabhupada - *"This institution is already incorporated in New York State, and we are opening different branches under different states"* Annexure F). Each of these corporations may conduct various independent

operations, to further the purposes of the Society, including maintain Temples.

- b. Religious or non-profit domestic corporations, named International Society for Krishna Consciousness, Inc., may be incorporated in the respective states by adopting or, if already existing, amending their Certificate of Incorporation (or equal document) to be made to be the same as the Certificate of Incorporation of International Society for Krishna Consciousness, Inc., N.Y., including this Certificate of Amendment - but adapted it to the local laws. These corporations will be known as AFFILIATES. Each of these corporations may conduct various independent operations, to further the purposes of the Society, including maintain Temples.
- c. Any organization, whether or not named International Society for Krishna Consciousness, Inc., whether in the State of New York, in the United States of America or in any other country in the world, who wish to be AFFILIATED with International Society for Krishna Consciousness, Inc., may do so by adopting or amending their Certificate of Incorporation (or equal document) to be made to be the same to the Certificate of Incorporation of International Society for Krishna Consciousness, Inc., N.Y., including this Certificate of Amendment-adapting it to the local laws (Ref: Annexure G). These organizations will be known as AFFILIATES. Each of these organizations may conduct various independent operations, to further the purposes of the Society, including maintain Temples.
- d. GBC shall authorize and be the final judge of which organizations constitute to be bona-fide BRANCHES and AFFILIATES of the International Society for Krishna Consciousness, Inc. GBC will maintain a list of such organizations including a list of the Temples maintained by such organizations.
- e. This list of authorized Temples will be used, by the GBC, to conduct regular elections, to elect a new GBC, as mandated in the document Direction of Management dated July 28, 1970 (Ref: Annexure E, Para 2-4, Section-Particulars of the GBC). The GBC may, from time to time, amend the detailed

rules of the elections, to conduct the elections in a smooth manner. At such time when there remain no active GBC members, as at this time of Amendment, February 13th, 2005, the trustees of International Society for Krishna Consciousness, Inc., N.Y., shall prepare a list of organizations which constitute to be bona-fide BRANCHES and AFFILIATES of the International Society for Krishna Consciousness, Inc. and the Temples maintained by such, and conduct a special election to elect the GBC.

- f. The association of AFFILIATED organizations and the various BRANCHES of International Society for Krishna Consciousness, Inc., is generally known as International Society for Krishna Consciousness, or its acronym ISKCON, as coined and used by the Founder-Acharya Srila Prabhupada since 1966. "*ISKCON is the short cut of our society's name*"- Srila Prabhupada (Ref. Annexure G).

SIXTEENTH: Temples and Temple Presidents

- a. **Temples:** The Society maintains Temples, to further propagate the seven purposes of the Society - mentioned in Section Two of the Certificate of Incorporation- in the State of New York and in the United States of America.
- b. **Temple Presidents:** Each temple of the Society is managed by a President, a Secretary and a Treasurer. The Temple President conducts the whole affairs of the temple. For new temples, the Temple President is decided amongst the beginning members of the temple in consultation with the GBC. If there are no other members, he is automatically recognized as the Temple President. For existing temples, the Temple President is not to be changed, in principle. He can only be changed by the vote of the temple members, the election being conducted by the GBC (Ref: Annexure E, Para 8, Section-Particulars of the GBC).
- c. **Relationship of Temple and Temple President with GBC:**
The following excerpt from a letter sent by Srila Prabhupada, to "All the Temple Presidents" on April 22nd, 1972 (Annexure H), is the guiding principle -

"The formula for ISKCON organization is very simple and can be understood by everyone. The world is divided into twelve zones. For each zone there is one zonal secretary appointed by Srila Prabhupada. The zonal secretaries duty is to see that the spiritual principles are being upheld very nicely in all the Temples of his zone. Otherwise each Temple shall be independent and self-supporting. Let every Temple President work according to his own capacity to improve the Krishna Consciousness of his center. So far the practical management is concerned, that is required, but not that we should become too much absorbed in fancy organization. Our business is spiritual life, so whatever organization needs to be done, the Presidents may handle and take advice and assistance from their GBC representative. In this way let the Societies work go on and everyone increase their service at their own creative rate."

- d. **Relationship of Temple and Temple Presidents with the International Society for Krishna Consciousness, Inc., N.Y.:**
The trustees and officers of International Society for Krishna Consciousness, Inc., N.Y., have jurisdiction only over the principal place of worship. The rules' governing this control is laid out in the Bylaws of the corporation. Apart from that, the trustees or officers cannot interfere in any administrative or financial matters of the Temples maintained by a BRANCH. They have no jurisdiction over the BRANCHES. They cannot remove a Temple President of any of the Temples maintained by the corporation and its BRANCHES. The administrative and financial affairs of all Temples will be overseen by the GBC.

SEVENTEENTH: Temple Members

- a. All these principles are fully embraced by our members:
"THE INTERNATIONAL SOCIETY FOR KRISHNA CONSCIOUSNESS actively practices these principles:
1) Spreading and propagating individual and universal love throughout the world through the practice of bhakti yoga.
2) Developing bliss in the individual through the rituals and practice of Hinduism under the guidance of a spiritual master (guru).
3) Instilling the Science of God (spiritual knowledge) through the carefully directed study of ancient scriptures.

4) Singing and playing Indian music (instruments provided), dancing, serving prasadam (spiritual food), and hearing the word of Krishna through our acharya and spiritual master, His Divine Grace A.C.Bhaktivedanta Swami Prabhupada.

5) Constructing temples."

(Ref: Annexure I)

b. Members also accept the seven purposes of the corporation as given in Section SECOND.

c. Apart from the above principles, additional rules are generally required to be recognized as a Temple Member, depending on the local temple situation, and are provided in the Bylaws.

d. Apart from this, all persons living full-time in a Temple and following the principles of an initiated disciple of His Divine Grace A. C. Bhaktivedanta Swami Prabhupada, as outlined in Section NINETEENTH of this Certificate of Amendment Para a) – d), are also to be considered members of the Temple.

EIGHTEENTH: Real Estate Transactions

The following rules, Para a)- Para e), govern any and all real estate transactions. These rules have been instructed by the Founder-Acharya His Divine Grace A.C.Bhaktivedanta Swami Prabhupada, in the documents, Direction of Management dated July 28, 1970 (Annexure E), Amendment letter dated July 22, 1974 (Annexure D) and The Last Will dated June 4, 1977 (Annexure J).

a. It shall be clearly understood that no real estate may be purchased by any officer of the Society without the express permission of the associated GBC member.

b. All real estate property will be bought in the name of International Society for Krishna Consciousness, Inc.

c. Each property will be managed by three Executive Directors.

d. The GBC of International Society for Krishna Consciousness, Inc. will initially decide on the three Executive Directors from

among the GBC members to be associated with each property. They will be appointed for life. In the event of the death or failure to act for any reason of the said Executive Directors, the outgoing director may resign or be removed, and successor director or directors may be appointed by the remaining directors, provided the new director is an initiated disciple of His Divine Grace A.C. Bhaktivedanta Swami Prabhupada, following strictly all the rules and regulations of the International Society for Krishna Consciousness, Inc, as detailed in his books, and provided that there are never less than three or more than five executive directors acting at one time. For an explanation of "an initiated disciple", please refer to Section NINETEENTH of the Article of Incorporation as stated in this Certificate of Amendment below.

e. Any property of International Society for Krishna Consciousness, Inc., in principle, should never be mortgaged, borrowed against, sold, transferred, or in any way encumbered, disposed of, or alienated, by officers or trustees of the Society, but if the need arises, they may be mortgaged, borrowed against, sold, etc. with the written consent of all the Executive Directors associated with the property.

NINETEENTH: Initiated Disciple

To be considered to be an initiated disciple of His Divine Grace A. C. Bhaktivedanta Swami Prabhupada, one needs to be:

- a. Following four regulative principles namely no meat eating, no illicit-sex, no gambling and no intoxication.
- b. Chanting at least 16 rounds of the Hare Krishna Maha-Mantra on the beads.
- c. Accepting His Divine Grace A.C. Bhaktivedanta Swami Prabhupada as one's bona-fide Spiritual Master, life after life.
- d. Following the guideline given in the "NOTICE" put up by Srila Prabhupada at 26 Second Avenue, New York, N.Y., on November 25th, 1966 (Annexure K).

- e. Formally initiated by either of the following methods:
 - i. By Srila Prabhupada himself before Nov 14th, 1977.
 - ii. By the system of initiation as detailed by Srila Prabhupada in the letter dated July 9th, 1977(Annexure L). The GBC shall appoint ritviks - representatives of the Acharya, His Divine Grace A. C. Bhaktivednata Swami Prabhupada, for the purpose of performing initiations. The Temple President shall judge the qualifications of the prospective disciple according to Srila Prabhupada's instructions as detailed in his book, Caitanya Caritamrta, Madhya Lila, 24.330, purport (Annexure M).

TWENTIETH: BHAKTIVEDANTA BOOK TRUST

- a. His Divine Grace A. C. Bhaktivedanta Swami Prabhupada, the Founder and Acarya of the International Society for Krishna Consciousness, Inc., has transferred copyrights of all of his books to the BHAKTIVEDANTA BOOK TRUST(BBT), a California Trust, executed by an agreement dated May 29th, 1972 (Annexure N)
- b. This corporation, the International Society for Krishna Consciousness, Inc., has been designated the beneficiary of this trust. (Ref: Annexure N, Section III Purpose of Trust)
- c. It is the fiduciary duty of the International Society for Krishna Consciousness, Inc., to make sure that the BBT-Trustees are following the terms of the Trust as laid down by Srila Prabhupada in the Trust agreement of May 29th, 1972, and the California State Law for Trusts.
- d. The list of authorized Temples of International Society for Krishna Consciousness, prepared as mentioned in Section FIFTEENTH of this document, will be provided to the BBT for use in Section IV of the Trust agreement.
- e. All Temples shall follow the directions of Srila Prabhupada with respect to the BBT as given in the following three letters. Letter to All Temple Presidents, April 22, 1972 (Annexure H), Letter dated September 16, 1972 (Annexure O) and Letter to All ISKCON Centers, dated March 14, 1974 (Annexure P).

TWENTY FIRST: ISKCON PRESS

- a. His Divine Grace A.C. Bhaktivedanta Swami Prabhupada, the Founder and Acarya of the International Society for Krishna Consciousness, Inc., has established an ISKCON Press to print his books and Back to Godhead magazines.
- b. Assignments to the ISKCON press will be given by the BBT as per Section IV of the BBT agreement (Annexure N).
- c. The operations of the Press will be managed by the GBC of the International Society for Krishna Consciousness, Inc.
- d. The funds for its operation and maintenance will be allocated by the BBT from the Book Fund according to Section of IV of BBT agreement (Annexure N).

TWENTY SECOND: A.C. Bhaktivedanta Swami Mayapur-Vrindaban Trust Fund

- a. His Divine Grace A.C. Bhaktivedanta Swami Prabhupada, the Founder and Acarya of the International Society for Krishna Consciousness, Inc., has established "A.C. BHAKTIVEDANTA SWAMI MAYAPUR-VRINDABAN TRUST FUND" or, in brief, M-V Trust (Annexure Q).
- b. The Temples in Mayapur and Vrindavan (India) of this corporation, the International Society for Krishna Consciousness, Inc., have been designated the beneficiary of this trust. (Ref: Annexure Q, Section III Purpose of Trust)
- c. It is the fiduciary duty of the International Society for Krishna Consciousness, Inc., to make sure that the M V T-Trustees are following the terms of the Trust as laid down by Srila Prabhupada in the Trust agreement of July, 1971, and the California State Law for Trusts.

TWENTY THIRD: Annexure

- A. Constitution of Association of International Society for Krishna Consciousness, Inc., adopted on August 8, 1966.
- B. Minutes of Meeting of the 1st Board of Trustees, August 8th 1966
- C. Amendment Letter, July 22nd, 1974

- D. Explanation of "Acharya", Caitanya Caritamrta Adi lila 1.46, purport
- E. Direction of Management of International Society for Krishna Consciousness Inc., dated July 28th, 1970
- F. Letter to Jariwala October 16, 1968; Letter to Brahmananda, August 19th, 1968
- G. Letter of Srila Prabhupada to Mukunda, dated October 1st, 1968
- H. Letter of Srila Prabhupada to All Temple Presidents, April 22nd, 1972
- I. Membership form, 1966
- J. The Last Will of Srila Prabhupada, dated June 4, 1977
- K. Notice for Initiated devotees, November 25, 1966
- L. Formal Initiation letter by Srila Prabhupada dated July 9th, 1977
- M. Qualification of a disciple of Srila Prabhupada, Caitanya Caritamrta Madhya lila 24.330, purport
- N. BBT Agreement, May 29, 1972
- O. Letter by BBT Trustee, dated September 16, 1972
- P. Letter to All ISKCON Centers, dated March 14, 1974
- Q. A. C. Bhaktivedanta Swami Mayapur Vrindaban Trust Fund, July 1971"

END OF ADDITION TO THE CERTIFICATE OF INCORPORATION; ADDED SECTIONS TWELFTH TO TWENTIETH

This Certificate of Amendment (Pages 1-11) was adopted, in a Special Corporate meeting, held, according to Article 6 of Not-For-Profit Corporation Law, on February 13, 2005, at 7.30 pm, at the International Society for Krishna Consciousness temple, 197 S Ocean Ave., Freeport, NY-11520, by a unanimous vote of all the voting members present. A majority of the voting members were present, either personally or by proxy, at the meeting, as required according to Section 802 of the Not-For-Profit Corporation Law. A list of all voting members of the corporation and a list of voting members present at the meeting,

including the proxies, is filed in the corporate minute's book of the corporation.

Due notice was given to call this meeting, as laid out in Section 605 of Not-For-Profit Corporation Law. An affidavit of the President of the Corporation is enclosed attesting to the fact. The written notice and signed waiver-of-notice form is filed in the corporate minute's book of the corporation.

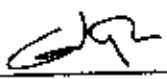
We, the undersigned, do hereby certify that we are the duly elected trustees and officers of the International Society for Krishna Consciousness, Inc., and this is the duly adopted Certificate of Amendment of the Certificate of Incorporation, adopted by a unanimous vote of the voting members present in a corporate meeting held on February 13th, 2005, 7.30 pm, at the International Society for Krishna Consciousness temple at 197 S Ocean Avenue, Freeport, NY, USA – 11520.



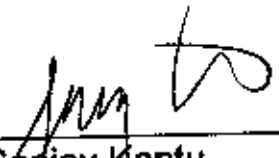
Nikhil Gupta a/k/a
Nimai Pandit DasDas
President & Trustee



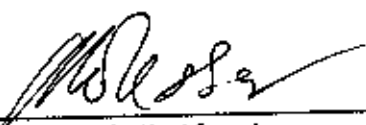
Michael Stabile a/k/a
Madhvananda Das
Treasurer



Viswa Garuda a/k/a
Viswa Prana Das
Trustee



Dr. Sarjaj Kantu
Trustee



Keesoldath Kowlessar a/k/a
Krishna Smaranam Das
Trustee



Amit Joshi
Trustee


Keesoldath Kowlessar



1. The name of the society is The International Society for Krishna Consciousness.
2. The headquarters of the Society are located at Radhakrishna Temple, 26 Second Avenue, New York City, 10003, USA.
3. The objectives for which the Society is being established are:

(A) To educate the greater human society in the techniques of spiritual life as the basis for a balanced psychic and biological development, and thereby achieve for the first time in human society a real peace and unity among the contending forces in the world today.

(B) To propagate the Sense of Godhead, the all attractive Personality of primal and eternal Form, as He Himself revealed in His own words in the Bhagavad Gītā, the Holy Scripture of the Lord Sri Krishna, the Godhead.

(C) To bring together individuals in a Society, regardless of nationality and irrespective of creed or caste, in order to develop a nearness to the Godhead and thereby the idea that within the members and humanity-at-large there is an infinitesimal soul-spirit that is part and parcel in quality with the Godhead, and that all life is meant for the satisfaction of said Godhead, the Supreme Soul.

(D) To encourage the teachings of Lord Sri Chaitanya Mahaprabhu who demonstrated practically the transcendental process of approaching the absolute Personality of Godhead by His acts of congregational chanting of the holy name of God, a process known as Samkirtan.

(E) To prove by active work and preaching that Lord Sri Krishna is the only enjoyer of all the outcomes of individual and collective sacrifice, penance, meditation, arts, culture, science, because He is the Supreme Proprietor of the whole universe, eternally apart of Him everyone knows

Him as a friend. Real peace can be attained when this is realized, in fact.

(F) To assist whenever and wherever possible in the building of a social structure on the real foundation of spiritual progress and establishment of peace and unity between men throughout the world.

(G) To attempt to save men individually from the chain of victimization the ongoing trend in modern civilization operates by, in the name of ideologies of false sentiment, so that Man may again be a free soul, to act and live freely with spiritual vision. This is possible by individual spiritual initiation, Diksha, when a man can see everything in Godhead and Godhead in everything.

(H) To further toward realization this highest truth as revealed by Lord Sri Chaitanya Mahaprabhu and the six Goswamins headed by Śrīla Rupa and Sanatana Goswamins.

(I) To have for its objectives amongst the others four principles which the Goswamins had in view. They are the following:

1. To erect a holy place of transcendental pastimes as well as a place where members of the Lord Sri Krishna can flourish.
2. To propagate all over the world in the form of missionaries the process of devotion, the transcendental service to the Godhead, and to make known that this devotional service is the main function of the human being.
3. In order to accomplish this, to adopt proselytizing methods of peaceful means and to establish a broader society of association for all members, including scholars and admirers, to engage in this service as put forth in the Śrīmad Bhagwatam.
4. To install, wherever it is possible, the worship and temple of Radhakrishna and that of Sri Chaitanya, and to give facility to everyone to become trained in the modes of Archan or preparatory principles of devotional service.

(J) To introduce to the members of the Society and humanity-at-large a simpler and more natural purpose in life by means suitable to the particular place and time, and as enjoined in the Bhagavad Gītā.

(K) To organize educational programs, such as classes and lecture tours, and to institute services, such as mailing, for the benefit of the members of the Society and humanity-at-large.

(L) To publish periodicals, books and/or pamphlets in all important languages in order to reach human society and give an opportunity to same to communicate with the Society.

(M) To invoke the quality of goodness particularly in every member of the Society, individually by the process of Diksha and by establishing one in the status of a Brahmin (good and intelligent man) on the basis of truthfulness, knowledge and faith in the transcendental service of the Lord.

(N) Among the secondary objectives of the Society, it shall undertake the following activities:

1. To revive the scientific system of social orders of classification based on intelligence, martial spirit, productivity and common assistance, generally known as the four castes with reference to quality and worth for the common cause of world society.
2. To discharge as a matter of course the vitiated system of supremacy of one man over another by false prestige of birthright or vested interests.
3. To popularize the vegetable-grain diet under approved methods in order that full value of protein, carbohydrate, fat and vitamin benefit may be derived therefrom.
4. To discourage intoxicating or addicting habits of all descriptions and dimensions and to expose such persons thus afflicted to approved

methods of spiritual realization.

A.C. Bhaktivedanta Swami, Acharya
Raymond Marais
Michael A. Grant
Robert Lefkowitz
James S. Greene

CONSTITUTION OF ASSOCIATION

1. The name of the society is the The International Society For Krishna-Consciousness.

2. The headquarters of the Society are located at Radhakrishna Temple, 26 Second Avenue, New York City, 10003, USA.

3. The objectives for which the Society is being established are:

(A) To educate the greater human society in the techniques of spiritual life as the basis for a balanced psychic and biological development, and thereby achieve for the first time in human society a real peace and unity among the contending forces in the world today.

(B) To propagate the Sense of Godhead, the all attractive Personality of primal and eternal Form, as He Himself revealed in His own words in the Bhagavad Gita, The Holy Scripture of the Lord Sri Krishna, the Godhead.

(C) To bring together individuals in a Society, regardless of nationality and irrespective of creed or caste, in order to develop a awareness to the Godhead and thereby the idea that within the members and humanity-at-large there is an infinitesimal soul-spirit that is part and parcel in quality with the Godhead, and that all life is meant for the satisfaction of said Godhead, the Supreme Soul.

(D) To encourage the teachings of Lord Sri Chaitanya Mahaprabhu who demonstrated practically the transcendental process of approaching the absolute Personality of Godhead by His acts of congregational chanting of the holy name of God, a process known as Sankirtan.

(E) To prove by active work and preaching that Lord Sri Krishna is the only enjoyer of all the outcomes of individual and collective sacrifice, penance, meditation, arts, culture, science, because He is the Supreme Proprietor of the whole universe, eternally apart of Him everyone knows Him as a friend. Real peace can be attained when this is realized, in fact.

(F) To assist whenever and wherever possible in the building of a social structure on the real foundation of spiritual progress and establishment of peace and unity between men throughout the world.

(G) To attempt to save men individually from the chain of victimization the ongoing trend in modern civilization operated by, in the name of ideologies of false sentiment, so that man may again be a free soul, to act and live freely with spiritual vision, this is possible by individual spiritual initiation, Diksha, when a man can see everything in Godhead and Godhead in everything.

(H) To further toward realization this highest truth as revealed by Lord Sri Chaitanya Mahaprabhu and the six Goswamis headed by Srila Rupa and Santana Goswamis.

(I) To have for its objectives amongst the others four principles which the Goswamis had in view. They are the following:

1. To erect a holy place of transcendental pastimes as well as a place where members of the Lord Sri Krishna can flourish.

2. To propagate all over the world in the form of missionaries the process of devotion, the transcendental service to the Godhead, and to make known that this devotional service is the main function of the human being.

3. In order to accomplish this, to adopt proselytizing methods of peaceful means and to establish a broader society of association for all members, including scholars and advisors, to engage in this service as put forth in the Srimal Bhagwatam.

2. To install, wherever it is possible, the worship and temple of Radhakrishna and that of Sri Chaitanya, and to give facility to everyone to become trained in the modes of archana or preparatory principles of devotional service.

(J) To introduce to the Members of the Society and humanity-at-large a simpler and more natural purpose in life by means suitable to the particular place and time, and as enjoined in the Bhagavad Gita.

(K) To organize educational programs, such as classes and lecture tours, and to institute services, such as mailing, for the benefit of the members of the Society and humanity-at-large.

(L) To publish periodicals, books and/or pamphlets in all important languages in order to reach human society and give an opportunity to come to communicate with the Society.

(M) To invoke the quality of goodness particularly in every member of the Society, individually by the process of diksha and by establishing one in the status of a brahmin (good and intelligent one) on the basis of truthfulness, knowledge and faith in the transcendental service of the Lord.

(N) Among the secondary objectives of the Society, it shall undertake the following activities:

1. To revive the scientific system of social orders of classification based on intelligence, martial spirit, productivity and common achievement, generally known as the four castes with reference to quality and worth for the common cause of world society.
2. To discharge as a matter of course the vitiated system of supremacy of one man over another by false prestige of birthright or vested interests.

3. To popularize the vegetable-grain diet under approved methods in order that full value of protein, carbohydrate, fat and vitamin benefit may be derived therefrom.

4. To discourage intoxicating or addicting habits of all descriptions and dimensions and to expose such persons thus afflicted to approved methods of spiritual realization.

Minutes

1st Meeting of the Trustees of the International Society for
Krishna Consciousness
Held at 26 Second Avenue
August 8, 1966; 9:30 P.M.

Present: Carl Yeargans, Raphael Balsano, Bob Lefkowitz, James
Greene, Raymond Marsis--trustees; and A.C. Bhaktivedanta Swami
and Stanley Xir--members in good standing.

Item 1: Some powers of the trustees:

- A. Number of trustees set at nine (9).
- B. The trustees may call a meeting of the Society's general
membership if they so choose by majority vote.

Item 2: Reading of the Constitution

The Constitution for the Society, drawn up and read by
Carl Yeargans, is accepted unanimously by all present.
The Constitution is thereby adopted.

Item 3: More powers of the trustees:

A meeting of three (3) trustees is declared to constitute a
quorum, with full authority.

Item 4: Meeting adjourned. Next meeting tentatively scheduled
for two weeks from this date, in order to have the benefit of
the attendance of all the trustees, to work on rules and regulations.

(C)

ISKCON

INTERNATIONAL SOCIETY FOR KRISHNA CONSCIOUSNESS
1 - 4500 5TH AVE., BROOKLYN, NEW YORK, 11221, TEL. 1212/526 9658



Founder-Ācārya: His Divine Grace A.C. Bhaktivedanta Swami Prabhupāda

TOPMOST URGENCY

AMENDMENTS TO BE IMMEDIATELY ADDED TO ALL
OFFICIAL REGISTRATION DOCUMENTS, CONSTITU-
TIONS, INCORPORATION PAPERS, ETC.

1.) It is declared that His Divine Grace A.C. Bhaktivedanta Swami Prabhupad is the Founder-Acharya of (ISKCON) International Society for Krishna Consciousness. He is the supreme authority in all matters of the society. His position cannot be occupied by anyone else, and his name and title must appear on all documents, letterheads, publications, and buildings of the Society.

In particular it shall be clearly understood that no real estate may be purchased or sold by any officer of the Society without the express permission of His Divine Grace A.C. Bhaktivedanta Swami Prabhupad, the Founder-Acharya of ISKCON.

2.) There shall be a Governing Board Committee of trustees appointed by the Founder-Acharya His Divine Grace A.C. Bhaktivedanta Swami Prabhupad according to the document Direction of Management dated July 28, 1970. The GBC is to act as the instrument for the execution of the will of His Divine Grace Srila Prabhupad.

Dated at New York, July 22, 1974.

Approved: *A.C. Bhaktivedanta Swami*
A.C. Bhaktivedanta Swami,
Founder-Acharya

Brahmananda Swami
Brahmananda Swami,
GBC, Zonal Secretary

Signed: *Brahmananda Swami*
Brahmananda Swami,
GBC, Zonal Secretary

ISKCON
ADQUANTE
THROUGHOUT
THE WORLD

Explanation of "Acharya"

Caitanya Caritamṛta, Ādi Līlā, 1.46 (1975 edition)

Purport by His Divine Grace A.C. Bhaktivedānta Swami Prabhupada

The spiritual master is also called ācārya, or a transcendental professor of spiritual science. The Manu-saṁhitā (2.140) explains the duties of an ācārya, describing that a bona fide spiritual master accepts charge of disciples, teaches them the Vedic knowledge with all its intricacies, and gives them their second birth. The ceremony performed to initiate a disciple into the study of spiritual science is called upanīti, or the function that brings one nearer to the spiritual master. One who cannot be brought nearer to a spiritual master cannot have a sacred thread, and thus he is indicated to be a śūdra. The sacred thread on the body of a brāhmaṇa, kṣatriya or vaiśya is a symbol of initiation by the spiritual master; it is worth nothing if worn merely to boast of high parentage. The duty of the spiritual master is to initiate a disciple with the sacred thread ceremony, and after this saṁskāra, or purificatory process, the spiritual master actually begins to teach the disciple about the Vedas. A person born a śūdra is not barred from such spiritual initiation, provided he is approved by the spiritual master, who is duly authorized to award a disciple the right to be a brāhmaṇa if he finds him perfectly qualified.

In the Vāyu Purāṇa an ācārya is defined as one who knows the import of all Vedic literature, explains the purpose of the Vedas, abides by their rules and regulations, and teaches his disciples to act in the same way.

Only out of His immense compassion does the Personality of Godhead reveal Himself as the spiritual master. Therefore in the dealings of an ācārya there are no activities but those of transcendental loving service to the Lord. He is the Supreme Personality of Servitor Godhead. It is worthwhile to take shelter of such a steady devotee, who is called āśraya-vigraha, or the manifestation or form of the Lord of whom one must take shelter.



INTERNATIONAL SOCIETY FOR KRISHNA CONSCIOUSNESS,
INCORPORATED

FOUNDER-ACHARYA: HIS DIVINE GRACE
A. C. BHAKTIVEDANTA SWAMI PRABHUPĀDA

DIRECTION OF MANAGEMENT

I, the undersigned, A. C. Bhaktivedanta Swami, disciple of Om Visnupad Paramhansa 108 Sri Śrīmad Bhaktisiddhanta Sarasvatī Gosvami Maharaj Prabhupāda, came in the United States in 1965 on September 18th for the purpose of starting Krishna Consciousness Movement. For one year I had no shelter. I was travelling in many parts of this country. Then in 1966, July, I incorporated the Society under the name and style the International Society for Krishna Consciousness, briefly ISKCON. The lawyer was Mr. J. Goldsmith. Gradually the Society increased, and one after another branches were opened. Now we have got thirty-four (34) branches enlisted herewith:

- | | |
|---------------------------|----------------------------------|
| Amsterdam, Holland | |
| Atlanta, Georgia | 1476 Oxford Rd. N.E. 30322 |
| Baltimore, Maryland | 1300 N. Calvert St. |
| Berkeley, California | 2710 Durant Avenue 94704 |
| Berlin, West Germany | |
| Boston, Massachusetts | 40 N. Beacon St. 02134 |
| Boulder, Colorado | 623 Concord St. |
| Buffalo, New York | 40 Englewood Ave. 14214 |
| Chicago, Illinois | 2210 N. Halstead St. |
| Columbus, Ohio | 318 East 20th Ave. 43201 |
| Detroit, Michigan | 74 West Forest St. 48201 |
| Edinburgh, Scotland, U.K. | |
| Hamburg, West Germany | 2000 Hamburg 6, Bartelstrasse 65 |
| Honolulu, Hawaii | 2016 McKinley St. 96822 |

Laguna Beach, California	130 Woodland Drive 92651
London, England	7 Bury Place, Bloomsbury, W.C. 1
Los Angeles, California	3764 Watseka Ave. 90034
Montreal, Canada	3720 Park Ave.
New Vrndavana, W. Virginia	RD 3 Moundsville 26041
New York City, New York	61 Second Ave. 10003
Paris, France	c/o Serge Elbeze, BO 113 Paris 14
Philadelphia, Pennsylvania	416 South 10th St. 19147
Provincetown, Massachusetts	104 Bradford St.
San Diego, California	3689 Park Blvd.
San Francisco, California	618 Frederick St. 94117
San Jose, California	70 Hawthorne Way
Santa Barbara, California	6654 del Playa, Goleta 93017
Seattle, Washington	n5516 Roosevelt Way N.E. 98105
St. Louis, Missouri	4544 LaClede Ave. 63110
Sydney, Australia	298 Birrell St. Bondi, N.S.W. 2026
Tokyo, Japan	6-16, 2 Chome Ohhashi, Meguro-Ku
Toronto, Canada	40 Beverly St., Ontario
Vancouver, Canada	260 Raymur St., No. 305, B.C.
Washington, D.C.	2015 Q Street N.W. 20009

As we have increased our volume of activities, now I think a Governing Body Commission (hereinafter referred to as the GBC) should be established. I am getting old, 75 years old, therefore at any time I may be out of the scene, therefore I think it is necessary to give instruction to my disciples how they shall manage the whole institution. They are already managing individual centers represented by one president, one secretary and one treasurer, and in my opinion they are doing nice. But we want still more improvement in the standard of Temple management, propoganda for Krishna Consciousness, distribution of books and literatures, opening of new centers and educating devotees to the right standard. Therefore, I have decided to adopt the following principles and I hope my beloved disciples will kindly accept them.

There was a meeting in San Francisco during the Ratha Yatra festival 1970 and many presidents of the centers were present. In that meeting it was

resolved that an ad hoc committee be set up to form the constitution which is taken into consideration. My duty was to first appoint twelve (12) persons to my free choice amongst my disciples and I do it now and their names are as follows:

1. Śrīmān Rupanuga Das Adhikary
2. Śrīmān Bhagavandas Adhikary
3. Śrīmān Syamsundar Das Adhikary
4. Śrīmān Satsvarupa Das Adhikary
5. Śrīmān Karandhar Das Adhikary
6. Śrīmān Hansadutta Das Adhikary
7. Śrīmān Tamala Kṛṣṇa Das Adhikary
8. Śrīmān Sudama Das Adhikary
9. Śrīmān Bali Mardan Das Brahmachary
10. Śrīmān Jagadisa Das Adhikary
11. Śrīmān Hayagriva Das Adhikary
12. Śrīmān Kṛṣṇadas Adhikary

These personalities are now considered as my direct representatives. While I am living they will act as my zonal secretaries and after my demise they will be known as Executors.

I have already awarded Sannyas or the renounced order of life to some of my students and they have also got very important duties to perform in this connection. The Sannyasis will travel to our different centers for preaching purpose as well as enlightening the members of the center for spiritual advancement. The Sannyasis will suggest for opening new centers in suitable places and the GBC will take action on it.

As was stipulated by the ad hoc committee, the function of the GBC will be as follows with particulars:

PARTICULARS OF THE GOVERNING BODY COMMISSION

"The purpose of the Governing Body Commission is to act as the instrument for the execution of the Will of His Divine Grace. And further,

1. The GBC oversees all operations and management of ISKCON, as it

receives direction from Śrīla Prabhupāda and His Divine Grace has the final approval in all matters.

2. His Divine Grace will select the initial 12 members of the GBC. In the succeeding years the GBC will be elected by a vote of all Temple presidents who will vote for 8 from a ballot of all Temple presidents, which may also include any secretary who is in charge of a Temple. Those 8 with the greatest number of votes will be members for the next term of GBC. Śrīla Prabhupāda will choose to retain four commissioners. In the event of Śrīla Prabhupāda's absence, the retiring members will decide which four will remain.
3. The commissioners will serve for a period of 3 years, and they may be re-elected at the end of this period.
4. The chairman is elected by the GBC for each meeting. He has no veto power, but in even of a vote tie, his vote will decide. The same will apply for votes cast by mail between regular meetings.
5. Throughout the year, each of the commissioners will stay with His Divine Grace for one month at a time and keep the other commissioners informed of His Divine Grace's instructions.
6. The primary objective of the GBC is to organize the opening of new Temples and to maintain the established Temples.
7. Advice will be given by the GBC in cases of real property purchases, which will be in the name of ISKCON, INC. (Trucks or other vehicles will be purchased in the name of the local president).
8. Removal of a Temple president by the GBC requires support by the local Temple members.
9. The GBC has no jurisdiction in the publication of manuscripts,

which will be handled by a separate committee; profits to be returned to Śrīla Prabhupāda."

So far my books are concerned, I am setting up a different body of management known as the BHAKTIVEDANTA BOOK TRUST. The trustees of this body are also members of the GBC, but their function is not dependent on the GBC.

ISKCON Press was created for the exclusive publication of my books and literatures and should be continued in that way.

During my absence no one shall live in my apartment.

ACB

A. C. Bhaktivedanta Swami

Witnessed by:

Date July 28th 1970

(Robert F. Corens)

Rupanuga das Adhikary

(William R. Ehrlichman)

Bhagavan das Adhikary

(Kelly Gifford Smith)

Karandhar das Adhikary

Date July 28th, 1970

At the World Head Quarters

3764, Watseka Avenue

Los Angeles, California 90034

Seattle
16 October, 1968
68-10-16

Sri B. N. Jariwala
Windsor Hotel
20 6th Street
San Francisco, Calif.

My Dear Jariwala,
Please accept my blessings. I thank you very much for your kind letter, dated October 14, 1968, and I have noted the contents carefully. The humble service which I am rendering to the American people, in the matter of Krishna Consciousness, is undoubtedly being responded nicely by the American younger generation, and recently we are getting from educational circles also, from the college students and professors good response, so there is good potency for spreading Krishna Consciousness in the western world. And you know that we have got already fifteen branches as follows: New York City; Boston; San Francisco; Vancouver, B.C.; Canada; Honolulu, Hawaii; New Vrindaban, an ideal Krishna Consciousness community; and London, England; and Berlin, Germany. The London branch and the Berlin branch are doing very substantial work, and most probably I shall be going there from America to the European countries.

Regarding your good suggestion about permanent organization, This institution is already incorporated in New York State, and we are opening different branches under different states. So I shall be glad if our Indian friends in San Francisco, also come in the management of the local organization; I welcome it. So I would suggest that in your presence, a committee, may be formed, combination of Indian and American, and a temple of our own may be organized, Radha Krishna Temple. So in your presence, if it possible to organize, I shall be very glad. And as soon as you call me I shall come to San Francisco. Because I have got an engagement in Montreal, from here I shall go there, and from there I can come. This is one point.

Another point is that from India, I am not getting sufficient encouragement, either from the government or from the people. Now you have personally seen my activities and responses from the Americans, and if you kindly organize an Indian branch of the International Society for Krishna Consciousness, it will be a great help. I am enclosing herewith a copy of the letter from Hanuman Prasad Poddar, which is sent to me unsolicited. He appreciated my activities here. And similarly I get many letters from unknown persons, but when I say some practical cooperation, they do not come forward. And so far government is concerned, they are not at all interested, that we have got our svaraja; But Hindus cannot make propagation of their religious activities, even outside of the country we are so much crippled. The Christians and Buddhists, they are making so much propaganda in India, and they are spending lots of money, but here although the response is so nice, there is no help from the people nor from the government. So after returning to India, if you can organize some opinion, at least the Vaisnava sect, in your Gujarat, there are so many Vaisnavas. All over there are so many Vaisnavas. So they

should come forward to cooperate with me, then it will be a very nice organization. We want to establish that one God, Krishna; one scripture, Bhagavad-gita; one mantra Hare Krishna; and one work, service to the Supreme Lord. And people are responding. So please try to cooperate with me. So far government is concerned, they will not cooperate. They have become secular. But even the people do not cooperate, how it will be successful? Please, therefore, try to organize Indian opinion to cooperate with me, that will be a great help. And so long you are here in America, just try to induce our Gujarati friends to cooperate, and have our own temple, at least in San Francisco. So far the piety of my disciples is concerned, you know they are strictly Vaisnava. They are restricted from illicit sex life, all kinds of intoxication, they do not eat anything except Krishna Prasadam, and they do not participate in any kind of gambling. So far piety is concerned, I think you will find them more advanced than some of our Indian friends. And if our Indians friends will also cooperate in this way, it will be a great success. I thank you very much once more for your nice letter, and appreciation of my activities, and if you kindly cooperate with me, I shall be still more encouraged. Thanking you,

Your ever well-wisher,
A.C. Bhaktivedanta Swami

Montreal
19 August, 1968
68-08-19

My Dear Brahmananda,

Please accept my blessings. I was duly in receipt of your letter dated 13rd August, 1968, and noted the contents carefully. The London party led by Mukunda and Syamasundara are going today to New York, and from there they will start for London. Please offer them good wishes and a nice send-off so that they can safely reach there and make an attempt for starting a nice temple there. So far Sivananda's affair is concerned, I have asked Mukunda to write to him and he will do the needful, or you can talk with him. And regarding the meeting for future constitutional form of our society, actually it is now needed. So immediately I may not be able to go and meet and they are also in hurry for going to London, but because they will stay for a few days in New York, you can hold a preliminary meeting between yourself, Rayarama, Syamasundara., Mukunda, and if possible, call Rupanuga, Satsvarupa, Kirtanananda Maharaja, because they are nearer. Your suggestion for a committee. and the names you have suggested, just like Jayananda, Subala, Gargamuni, yourself, Rupanuga, Satsvarupa, Kirtanananda, Dayananda, is very nice. In this also, I think Mukunda's name should be also added. Anyway, you can hold a preliminary meeting and make a draft. Then we shall ratify it in our next meeting when I may be also able to participate and do it finally.

Your prayer to Nrsimbhadeva is acting, because I am improving. When I came to USA in December, I feel I am much improved than the position in which I reached USA. And

possibly I can improve more and more, and if Krishna desires, I may be able to work with renewed vigor, although I have stepped on the state of 73 years of my life.

The other day there was nice Janmastami festival, and many Indians participated in the ceremony and they had very good collection. The meeting was very successful. The next day also they held Nandotsav and Vyasa Puja ceremony. That was also very nice. Last night, on Sunday, there was marriage ceremony of Satyabhama and Paramananda. Their parents also came, and it was very nice ceremony.

By the by, I beg to inform you that I have applied for immigrant visa for USA also, and in that connection, I have submitted one letter of appointment signed by Purusottama and by you with my permission here. Similarly, you can send me a letter reading as follows: The letter should be addressed to the Consulate General of the United States of America, 800 Place Victoria, Montreal 3, Quebec, Canada, and the reading matter should be as follows: "Sir, I the undersigned president of the Inter. Soc. for KC beg to state that Swami AC Bhaktivedanta is the appointed Acarya (chief minister of religion) of this institution. **This institution is incorporated in NY under the Religious Act number such and such and it has got the following branches all over the country. Mention herein all the 6 branches in USA, namely NY, NM, Boston, SF, Buffalo, LA.**

"His presence is very urgently required to transact the religious activities of all the centers, and the society is pleased to provide him for all his expenditures, in the matter of living, expenses, traveling expenses, and the publication of his books. His books are already selling very nicely and one of his books is being published by Mssrs. MacMillan Co. and so personally he has also a nice income, besides from our contribution for his maintenance. So in all circumstances, he will never be public charge. His services are profoundly needed by this religious denomination in the US and he will be simply carrying out the occupation of a minister of this religious institution."

So you send me the above letter signed by you as president along with the photostat copies of certificates which you may have in NY. I have got the original, so if you have not got photostat copies then I shall have to get them here. While signing, just stamp our society's seal which you have got with you.

I have given instruction to Yamuna to write one certificate form and in that connection she may require to see the seal dimension so if she wants to see, you can show or give her an impression of the seal.

Hope you are all well

Your ever wellwisher

ACB

PS. As Jaya Govinda is working on behalf of the Society, I think the letter of guarantee which he has asked for may be sent. What about the Mrdangas and Harmonium from Dwarkin and what about the United Shipping Corp?

Is Kallan affair settled up?

Seattle
1 October, 1968

London
My Dear Mukunda,

Please accept my blessings. I am glad to receive your letter dated Sept. 26, 1968, and it is very much pleasing to learn about your nice activities there. I am little concerned about your attempt to form ISKCON Ltd. My idea is that we should not form a separate organization in London. The same International Society for Krishna Consciousness as we have branches in different places in USA, a similar branch may be opened in London or in Germany. The basic principle of our preaching work, methods and management must be the same. I do not know why a separate registration is required. To be more clear, I may say that if the management goes to other hands, then it will be difficult for preaching our principles. Our main principle is Krishna Consciousness on the basis of Bhagavad-gita As It Is, and Lord Caitanya's Teachings. So far different participants in London are concerned, they must agree to our principles or they must follow our principles. You should be careful on this point. We cannot agree to make a mixed up association without any authorized principles. So far as Hindus are concerned, they are not fixed up in one principle. Under the circumstances, do not be misled that because some of the Hindus are taking interest in this movement, they are of the same opinion. You have seen the affairs in Montreal. So my final desire is that whatever you do, you must do it strictly on the principles of our society as we are doing in the US. In the management of the London branch, if the local Englishmen come forward, that is welcome. So far Indians are concerned, there are so many varieties of split-up Hindu society. So I hope you will take necessary precautions in the matter of registering ISKCON Ltd. ISKCON is the short cut of our society's name, but when you actually register the full name, the aims and objectives as they are stated in our prospectus, must be mentioned. Anyway, I am so much pleased that your program of Kirtana and Krishna Consciousness is going on well there although you have not got yet our own temple. Why don't you get Back To Godhead from New York? Here the Sankirtana party, headed by Jayananda and Tamala Krishna is doing very nice. They are collecting an average of \$45 daily, as contributions, and selling an average of 100 copies of Back To Godhead. So try to get immediately copies of Back To Godhead from New York and try to sell them in large quantities. That is our backbone. In meantime, our Bhagavad-gita As It Is, and Teachings of Lord Caitanya are also coming out by the end of this month. So Kirtana plus distribution of our books and literature is the basic principle of our success. Even if we do not have our own temple it does not matter, but if we can hold Kirtana 24 hours, and distribute our publications, that is our great success. I have now received one letter from Syamasundara. about the bank affairs, and will reply him shortly. I received also one letter from Malati, and one from Yamuna, which are very nice, and I shall reply them in my next. If there is no immediate program of my going to London, then I may go next either to Los Angeles or Boston. Hope this finds you all alright.

Your ever well-wisher,
A.C. Bhaktivedanta



Letter to: All Temple Presidents

Tokyo

22 April, 1972

72-04-22

ALL GLORIES TO SRI GURU AND GAURANGA TO ALL TEMPLE
PRESIDENTS

Dear Prabhus,

Please accept my most worthless obeisances. I am presently in Japan with Srila Prabhupada and we are meeting conjointly with Dai Nippon to organize book production. As a follow up to Srila Prabhupada's letter to all Temple Presidents of April 9, His Divine Grace has instructed me to inform you all of the following:

“ The formula for ISKCON organization is very simple and can be understood by everyone. The world is divided into twelve zones. For each zone there is one zonal secretary appointed by Srila Prabhupada. The zonal secretaries duty is to see that the spiritual principles are being upheld very nicely in all the Temples of his zone. Otherwise each Temple shall be independent and self-supporting. Let every Temple President work according to his own capacity to improve the Krishna Consciousness of his center. So far the practical management is concerned, that is required, but not that we should become too much absorbed in fancy organization. Our business is spiritual life, so whatever organization needs to be done, the Presidents may handle and take advice and assistance from their GBC representative. In this way let the Societies work go on and everyone increase their service at their own creative rate. ”

Now, so far the BTG and Book Funds are concerned, these matters shall be

managed separately from the GBC by a body known as The Bhaktivedanta Book Trust. The Book Trust shall be comprised of Srila Prabhupada, Karandhara dasa, and Bali Mardan dasa. They shall combinedly collect the sales proceeds from each Center and utilize all funds for the printing of Srila Prabhupada's books and the construction of ISKCON Centers all over the world. Not a farthing is to be spent for any other purpose.

The Book Trust shall see to the printing and distribution to Centers of books and magazines and it will be the serious responsibility of each Temple President to see that the billed amounts for these are paid to the BTG and Book Funds regularly. The billings and collections shall come from and to Los Angeles where Karandhara dasa will collect and keep accounts. We request that everyone will take these formulas to heart and execute them very conscientiously. In this way we shall certainly be successful in pushing on this movement.

All glories to Sri Guru and Gauranga

APPROVED: A.C. Bhaktivedanta Swami, Founder-Acarya of ISKCON
Your lowly servant at Prabhupada's lotus feet,

Karandhara dasa Adhikari
c.c. To all ISKCON Temple Presidents



INTERNATIONAL SOCIETY FOR KRISHNA CONSCIOUSNESS, INC.

TWENTY-ONE SECOND AVENUE, NEW YORK, N.Y. 10003

TELEPHONE: 674-4028

ACHARYA: SWAMI A. C. BHAKTIVEDANTA

THE INTERNATIONAL SOCIETY FOR KRISHNA CONSCIOUSNESS

actively practices these principles:

- 1) Spreading and propagating individual and universal love throughout the world through the practice of bhakti yoga.
- 2) Developing bliss in the individual through the rituals and practice of Hinduism under the guidance of a spiritual master (guru).
- 3) Instilling the Science of God (spiritual knowledge) through the carefully directed study of ancient scriptures,
- 4) Singing and playing Indian music (instruments provided), dancing, serving prasada (spiritual food), and hearing the word of Krishna through our acharya and spiritual master, A. C. Bhaktivedanta, Swami,
- 5) Constructing the first Hindu temple in America.

All these principles are fully embraced by our members. One may become a tentative member merely by pledging to attend a meeting at our temple on Monday, Wednesday, or Friday evenings at 7:00 P.M. Mailing in the detached form below will both constitute your pledge to attend and install you as a tentative member by putting you on our mailing list. Our address is: THE INTERNATIONAL SOCIETY FOR KRISHNA CONSCIOUSNESS, 26 2nd Ave (between 1st and 2nd Streets), New York, N.Y. 10003.

I hereby pledge to attend a meeting on Monday, Wednesday, or Friday evening at 7:00 P.M. thus becoming a tentative member of the INTERNATIONAL SOCIETY FOR KRISHNA CONSCIOUSNESS and having my name added to the mailing list.

Name (Mr, Mrs, Miss).....
 Address.....
 City and State.....
 Telephone.....

Tridandi Goswami 65/74

A.C. Bhaktivedanta Swami

Founder-Acharya:

International Society for Krishna Consciousness

CENTER: Krishna-Balarama Mandir,
Bhaktivedanta Swami Marg,
Ramanarati, Vrindavana, U.P.

DATE June 19 77.



DECLARATION OF WILL

I, A.C. Bhaktivedanta Swami Prabhupada, founder-acharya of the International Society for Krishna Consciousness, Settlor of the Bhaktivedanta Book Trust, and disciple of Om Visnupada 108 Sri Srimad Bhaktisiddhanta Sarasvati Goswami Maharaj Prabhupada, presently residing at Sri Krishna-Balarama Mandir in Vrindavana, make this my last will:

1. The Governing Body Commission (GBC) will be the ultimate managing authority of the entire International Society for Krishna Consciousness.
2. Each temple will be an ISKCON property and will be managed by three executive directors. The system of management will continue as it is now and there is no need of any change.
3. Properties in India will be managed by the following executive directors:
 - a) Properties at Sri Mayapur Dhama, Parihati, Haridaspur and Calcutta: Gurukrupa Swami, Jayapataka Swami, Bhavananda Goswami and Gopal Krishna das Adhikari.
 - b) Properties at Vrindavana: Gurukrupa Swami, Akshayananda Swami, and Gopal Krishna das Adhikari.
 - c) Properties at Bombay: Tamal Krishna Goswami, Giriraj das Brahmachary, and Gopal Krishna das Adhikari.
 - d) Properties at Bhubaneswar: Gour Govinda Swami, Jayapataka Swami, and Bhagavat das Brahmachary.
 - e) Properties at Hyderabad: Mahamesa Swami, Sridhar Swami, Gopal Krishna das Adhikari and Bali Mardan das Adhikari.

Handwritten signature: A.C. Bhaktivedanta Swami

The executive directors who have herein been designated are appointed for life. In the event of the death or failure to act for any reason of any of the said directors, a successor director or directors may be appointed by the remaining directors, provided the new director is my initiated disciple following strictly all the rules and regulations of the International Society for Krishna Consciousness as detailed in my books, and provided that there are never less than three (3) or more than five (5) executive directors acting at one time.

4. I have created, developed, and organized the International Society for Krishna Consciousness, and as such I hereby will that none of the immovable properties standing in the name of ISKCON in India shall ever be mortgaged, borrowed against, sold, transferred, or in any way encumbered, disposed of, or alienated. This direction is irrevocable.

5. Properties outside of India in principle should never be mortgaged, borrowed against, sold, transferred or in any way encumbered, disposed of, or alienated, but if the need arises, they may be mortgaged, borrowed against, sold, etc., with the consent of the GBC committee members associated with the particular property.

Handwritten notes:
I know by 9/22/77
and a document by Bhakti
signature of Tridandi Swami

International Society for Krishna Consciousness
A.C. Bhaktivedanta Swami
 Founder-Acharya
 International Society for Krishna Consciousness

6. The properties outside of India and their associated ISKCON committee members are as follows:

- a) Properties in Chicago, Detroit and Ann Arbor: Jayatirtha das Adhikari, Harikesa Swami, and Balavanta das Adhikari.
- b) Properties in Hawaii, Tokyo, Hong Kong: Guru Kripa Swami, Rameswara Swami, and Tamal Krsna Goswami.
- c) Properties in Melbourne, Sydney, Australia Part: Guru Kripa Swami, Hari Sauri, and Atraya Rai.
- d) Properties in England (London Radlett), France, Germany, Netherlands, Switzerland and Sweden: Jayatirtha das Adhikari, Bhagavan das Adhikari, Harikesa Swami.
- e) Properties in Kenya, Mauritius, South Africa: Jayatirtha das Adhikari, Brahmañanda Swami, and Atraya Rai.
- f) Properties in Mexico, Venezuela, Brazil, Costa Rica, Peru, Ecuador, Colombia, White: Hridayananda Goswami, Panna Brajvida Swami, Brahmañanda Swami.
- g) Properties in Georgetown, Guyana, Santo Domingo, St. Augustine: Adi Kesava Swami, Hridayananda Goswami, Panna Brajvida Swami.
- h) Properties in Vancouver, Seattle, Berkeley, Dallas: Satsvarupa Goswami, Jagadisa das Adhikari, Jayatirtha das Adhikari.
- i) Properties in Los Angeles, Denver, San Diego, Laguna Beach: Rameswara Swami, Satsvarupa Swami, Adi Kesava Swami.
- j) Properties in New York, Boston, Puerto Rico, Port Royal, St. Louis, St. Louis Park: Tamal Krsna Goswami, Adi Kesava Swami, Rameswara Swami.
- k) Properties in Iran: Atraya Rai, Bhagavan das Adhikari, Brahmañanda Swami.
- l) Properties in Washington D.C., Baltimore, Philadelphia, Montreal and Ottawa: Nityanuga das Adhikari, Gopal Krsna das Adhikari, Jagadisa das Adhikari.
- m) Properties in Pittsburgh, New Vrindavana, Toronto, Cleveland, Buffalo: Kirtanananda Swami, Atraya Rai, Balavanta das Adhikari.
- n) Properties in Atlanta, Tennessee Part, Calneville, Miami, New Orleans, Mississippi Part, Houston, Balavanta das Adhikari, Adi Kesava Swami, Nityanuga das Adhikari.
- o) Properties in Fiji: Hari Sauri, Atraya Rai, Vasudev.

7. I declare, say and confirm that all the properties, both movable and immovable, which stand in my name, including current accounts, savings accounts and fixed deposits in various banks, are the properties and assets of the International Society for Krishna Consciousness, and the heirs and successors of my previous life, or anyone claiming through them, have no right, claim or interest in these properties whatsoever, save and except as provided hereafter.

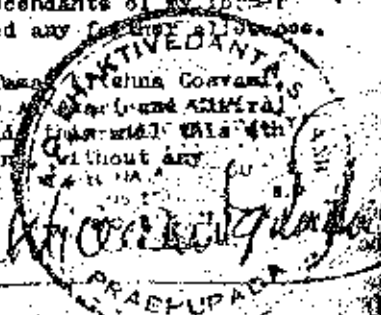
8. Although the money which is in my personal name in different banks is being spent for ISKCON and belongs to ISKCON, I have kept a few deposits specifically marked for allocating a monthly allowance of Rs. 1,000/- to the members of my former family (two sons, two daughters, and wife). After the death of the members of my former family, these specific deposits (corpus, interests, and savings) will become the property of ISKCON for the corpus of the trust, and the descendants of my former family or anybody claiming through them shall not be allowed any part thereof.

9. I hereby appoint Guru Kripa Swami, Hridayananda Goswami, Tamal Krsna Goswami, Rameswara Swami, Gopal Krishna das Adhikari, Jayatirtha das Adhikari, and Brahmañanda Swami as executors of this will. I have said this on this 4th day of June, 1977, in possession of full sense and sound mind, without any persuasion, force or compulsion from anybody.

Witnesses: 1. *Hridayananda Goswami*
 2. *Tamal Krsna Goswami*
 3. *Gopal Krishna das Adhikari*
 4. *Jayatirtha das Adhikari*
 5. *Brahmañanda Swami*

Witnesses:
 1. *Hridayananda Goswami*
 2. *Tamal Krsna Goswami*
 3. *Gopal Krishna das Adhikari*
 4. *Jayatirtha das Adhikari*
 5. *Brahmañanda Swami*

A.C. Bhaktivedanta Swami



A.C. Bhaktivedanta Swami

7-6-77
 10 AM AT LAW, Madras

Tridandi Goswami

A.C. Bhaktivedanta Swami

Founder-Acharya:

International Society for Krishna Consciousness

CENTER: Krsna-Balarama Mandir,
Bhaktivedanta Swami Marg,
Ramanarcti, Vrndavana, U. P.

DATE: 4th June, 1977

DECLARATION OF WILL

I, A.C. Bhaktivedanta Swami Prabhupada, Founder-Acharya of the International Society for Krishna Consciousness, Settlor of the Bhaktivedanta Book Trust, and disciple of Om Visnupada 108 Sri Srimad Bhaktisiddhanta Sarasvati Goswami Maharaja Prabhupada, presently residing at Sri Krsna-Balarama Mandir in Vrndavana, make this my last Will:

1. The Governing Body Commission (GBC) will be the ultimate managing authority of the entire International Society for Krishna Consciousness.
2. Each temple will be an ISKCON property and will be managed by three executive directors. The system of management will continue as it is now and there is no need of any change.
3. Properties in India will be managed by the following executive directors:
 - a) Properties at Sri Mayapur Dhama, Panihati, Haridaspur and Calcutta: Gurukrpa Swami, Jayapataka Swami, Bhavananda Goswami, and Gopal Krsna das Adhikari.
 - b) Properties at Vrndavana: Gurukrpa Swami, Akshoyananda Swami, and Gopal Krsna das Adhikari.
 - c) Properties at Bombay: Tamal Krsna Goswami, Giritiraj das Brahmachary, and Gopal Krsna das Adhikari.
 - d) Properties at Bhubaneswar: Gour Govinda Swami, Jayapataka Swami, and Bhagawat das Brahmachari.
 - e) Properties at Hyderabad: Mahamsa Swami, Sridhar Swami, Gopal Krsna das Adhikari, and Bali Mardan das Adhikari.

The executive directors who have herein been designated are appointed for life. In the event of death or failure to act for any reason of any of the said directors, a successor director or directors may be appointed by the remaining directors, provided the new director is my initiated disciple following strictly all the rules and regulations of the International Society for Krishna Consciousness as detailed in my books, and provided that there are never less than three (3) or more than five (5) executive directors acting at one time.

4. I have created, developed and organized the International Society for Krishna Consciousness, and as such I hereby will that none of the immovable properties standing in the name of ISKCON in India shall ever be mortgaged, borrowed against, sold, transferred, or in any way encumbered, disposed of, or alienated. This direction is irrevocable.
5. Properties outside of India in principle should never be mortgaged, borrowed against, sold, transferred or in any way encumbered, disposed of, or alienated, but if the need arises, they may be mortgaged, borrowed against, sold, etc., with the consent of the GBC committee members associated with the particular property.
- 6) The properties outside of India and their associated GBC committee members are as follows:
 - a) Properties in Chicago, Detroit, and Ann Arbor: Jayatirtha das Adhikari, Harikesa Swami, and Balavanta das Adhikari.
 - b) Properties in Hawaii, Tokyo, Hong Kong: Guru Krpa Swami, Rameswara Swami, and Tamal Krsna Goswami.

- c) Properties in Melbourne, Sydney, Australia Farm: Guru Krpa Swami, Hari Sauri, and Atreya Rsi.
- d) Properties in England (London Radlett), France, Germany, Netherlands, Switzerland, Sweden: Jayatirtha das Adhikari, Bhagavan das Adhikari, and Harikesa Swami.
- e) Properties in Kenya, Mauritius, South Africa: Jayatirtha das Adhikari, Brahmananda Swami and Atreya Rsi.
- f) Properties in Mexico, Venezuela, Brazil, Costa Rica, Peru, Ecuador, Colombia, Chile: Hridayananda Goswami, Panca Dravida Swami, and Brahmananda Swami.
- g) Properties in Georgetown, Guyana, Santa Domingo, St. Augustine: Adi Kesava Swami, Hridayananda Goswami, and Panca Dravida Swami.
- h) Properties in Vancouver, Seattle, Berkeley, Dallas: Satsvarupa das Goswami, Jagadisa das Adhikari, and Jayatirtha das Adhikari.
- i) Properties in Los Angeles, Denver, San Diego, Laguna Beach: Rameswara Swami, Satsvarupa das Goswami, and Adi Kesava Swami.
- j) Properties in New York, Boston, Puerto Rico, Port Royal, St. Louis, St. Louis Farm; Tamal Krsna Goswami, Adi Kesava Swami, and Rameswara Swami.
- k) Properties in Iran: Atreya Rsi, Bhagavan das Adhikari, and Brahmananda Swami.
- l) Properties in Washington D.C., Baltimore, Philadelphia, Montreal and Ottawa, Rupanuga das Adhikari, Gopala Krsna das Adhikari, and Jagadisa das Adhikari.
- m) Properties in Pittsburgh, New Vrindavana, Toronto, Cleveland, Buffalo, Kirtananda Swami, Atreya Rsi, and Balavanta das Adhikari.
- n) Properties in Atlanta, Tennessee Farm, Gainesville, Miami, New Orleans, Mississippi Farm, Houston: Balavanta das Adhikari, Adi Kesava Swami, and Rupanuga das Adhikari.
- o) Properties in Fiji: Hari Sauri, Atreya Rsi, and Vasudev.

7. I declare, say and confirm that all the properties, both movable and immovable, which stand in my name, including current accounts, savings accounts and fixed deposits in various banks, are the properties and assets of the International Society for Krishna Consciousness, and the heirs and successors of my previous life, or anyone claiming through them, have no right, claim or interest in these properties whatsoever, save and except as provided hereafter.

8. Although the money which is in my personal name in different banks is being spent for ISKCON and belongs to ISKCON, I have kept a few deposits specifically marked for allocating a monthly allowance of Rs. 1000/-each to the members of my former family (two sons, two daughters and wife). After the death of the members of my former family, these specific deposits (corpus, interests, and savings) will become the property of ISKCON for the corpus of the trust, and the descendants of my former family or anybody claiming through them shall not be allowed any further allowance.

9. I hereby appoint Guru Krpa Swami, Hridayananda Goswami, Tamal Krsna Goswami, Rameswara Swami, Gopal Krsna das Adhikari, Jayatirtha das Adhikari and Giriraj das Brahmachary to act as executors of this Will. I have made this Will this 4th day of June, 1977, in possession of full sense and sound mind, without any persuasion, force or compulsion from anybody.

Witnesses:

A.C. Bhaktivedanta Swami

The above Will was signed by Srila Prabhupada and sealed and witnessed by the following: Tamal Krsna Goswami Bhagavan das Adhikari and several other witnesses (signatures appear on the original document)

... Bhaktivedanta Swami Charitable Trust, a registered ...
 ... Society for Krishna Consciousness, ...
 ... and disciples of Om Visnupada 108 Sri Krsna Bhaktivedanta ...
 ... General Kumbhakarji Prabhupada, presently residing at Sri Krsna-Balarama Mandir in ...
 ... do hereby make this last Will and codicil to give vent to my intentions, ...
 ... and clarify certain things which are to a certain extent a little vague in my ...
 ... previous Will dated 4th June, 1977, as follows:

I had made a Will on 4th June, 1977, and had made certain provisions therein. One of them being a provision of maintenance allowance to Sri M.M. De, Brindaban Chandra De, Miss Bhakti Lata De and Smt. Suluxana Dey, who were born of me during my gharatha ashram, and Smt. Radharani De, who was my wife in the gharatha ashram for their lives as per para. 6 of the said Will. Since on careful consideration I feel that the said paragraph does not truly depict my intentions, I hereby direct that as regards Smt. Radharani De, she will get Rs.1,000/- per month for her life out of interest to be earned from a fixed deposit of Rs. One Lakh Twenty Thousand to be made by ISKCON in any bank that the authorities of the said society may think proper for a period of 7 years in the name of ISKCON, which amount shall not be available to any of her heirs and after her death the said amount be appropriated by ISKCON in any way the authorities of ISKCON think proper looking to the objects of the society.

As regards Sri M.M. De, Sri Brindaban Chandra De, Smt. Suluxana Dey and Miss Bhaktilata De, the ISKCON will deposit Rs. One Lakh Twenty Thousand under 4 separate Fixed Deposit receipts, each for Rs.1,20,000/- for seven years in a bank to earn interest at least Rs.1,000/- a month under each receipt. Out of the said sum of Rs.1,000/-, only Rs.250/- per month will be paid to each of them from the interest of their respective Fixed Deposit receipts. The remaining interest of Rs.750/- will be deposited again under new Fixed Deposit receipts in their respective names for seven years. On the maturity of these Fixed Deposit receipts created from the Rs.750/- monthly interest for the first seven years, the said sums shall be invested by the above named persons in some Govt. Bonds, Fixed Deposit receipts or under any Govt. Deposit Scheme or shall be used to purchase some immovable property or properties so that the amount may remain safe and may not be dissipated. In case, however, the above named persons or any of them violate these conditions and use the said sum in purpose or purposes other than those described above, the ISKCON authorities will be free to stop the payment of the monthly maintenance of such person or persons from the original Fixed Deposits of Rs.1,20,000/- and they shall instead give the amount of interest of Rs.1,000/- per month to Bhaktivedanta Swami Charity Trust. It is made clear that the heirs of the said persons will have no right to anything out of the said sums and that these sums are only for the personal use of the said persons of my previous life during their respective lifetimes only.

I have appointed some executors of my said Will. I now hereby add the name of Sri Jayaptaka Swami, my disciple, residing at Sri Mayapur Chandrodoya Mandir, Dist. Nadia, West Bengal, as an executor of my said Will along with the persons already named in the said Will dated 4th June, 1977. I hereby further direct that my executors will be entitled to act together or individually to fulfill their obligations under my said Will.

I therefore hereby amend, modify and alter my said Will dated 4th June, 1977, in the manner mentioned above. In all other respects the said Will continues to hold good and shall always hold good.

I hereby make this Will codicil this 5th day of November, 1977, in my full conscience and with sound mind without any persuasion, force or compulsion from anybody.

Witnesses:

- M. S. ...*
 1. *Bichambhar Deyal s/o ...*
 S. Radha Krishna, Vrindaban
 A.C. Bhaktivedanta Swami
 2. *Subhash Kumar Chakravarti*
 S. S. ...

I, A.C. Bhaktivedanta Swami Prabhupada, a sannyasi and Founder-Acharya of the International Society for Krishna Consciousness, Settlor of the Bhaktivedanta Book Trust and disciple of Om Visnupada 108 Sri Srimad Bhaktisiddhanta Sarasvati Goswami Maharaja Prabhupada, presently residing at Sri Krsna-Balarama Mandir in Vrindavana, do hereby make this last Will and codocil to give vent to my intention, and clarify certain things which are to a certain extent a little vague in my previous Will dated 4th June, 1977, as follows:

I had made a Will on 4th June, 1977, and had made certain provisions therein. One of them being a provision of maintainance allowance to Sri M.M. De, Brindaban Chandra De, Miss Bhakti Lata De, and Smt. Suluxmana Dey, who were born of me during my grhastha ashram, and Smt. Radharani De, who was my wife in the grhastha ashram, for their lives as per para.8 of the said Will. Since on careful consideration I feel that the said paragraph does not truly depict my intentions, I hereby direct that as regards Smt. Radharani De, she will get Rs. 1,000/- per month for her life out of interest to be earned from a fixed deposit of Rs. One Lakh Twenty Thousand to be made by ISKCON in any bank that the authorities of the said society may think proper for a period of 7 years in the name of ISKCON, which amount shall not be available to any of her heirs, and after her death the said amount be appropriated by ISKCON in any way the authorities of ISKCON think proper looking to the objects of the society.

As regards Sri M. M. De, Sri Brindaban Chandra De, Smt. Suluxmana Dey and Miss Bhakti Lata De, the ISKCON will deposit Rs. One Lakh Twenty Thousand under 4 separate Fixed Deposit receipts, each for Rs. 1,20,000/- for seven years in a bank to earn interest at least Rs. 1,000/- a month under each receipt. Out of the said sum of Rs. 1,000/-, only Rs. 250/- per month will be paid to each of them from the interest of their respective Fixed Deposit receipts. The remaining interest of Rs. 750/- will be deposited again under new fixed Deposit receipts in their respective names for seven years. On the maturity of these Fixed Deposit receipts created from the Rs. 750/- monthly interest for the first seven years, the said sums shall be invested by the above named persons in some Govt. Bonds, Fixed Deposit receipts or under any Govt. Deposit Scheme or shall be used to purchase some immovable property or properties so that the amount may remain safe and may not be dissipated. In case, however, the aboved named persons or any of them violate these conditions and use the said sum in purpose or puposes other than those described above, the ISKCON authorities will be free to stop the payment of the monthly maintainance of such person or persons from the original Fixed Deposits of Rs. 1,20,000/- and they shall instead give the amount of interest of Rs. 1,000/- per month to Bhaktivedanta Swami Charity Trust. It is made clear that the heirs of the said persons will have no right to anything out of the said sums and that these sums are only for the personal use of the said persons of my previous life during their respective lifetimes only.

I have appointed some executors of my said Will. I now hereby add the name of Sri. Jayapataka Swami, my disciple, residing at Sri Mayapur Chandrodoya Mandir, Dist. Nadia, West Bengal, as an executor of my said Will along with the persons already named in the said Will dated 4th June, 1977. I hereby further direct that my executors will be entitled to act together or individually to fulfill their obligations under my said Will.

I therefore hereby amend, modify and alter my said Will dated 4th June, 1977, in the manner mentioned above. In all other respects the said Will continues to hold good and shall always hold good.

I hereby make this Will codocil this 5th day of November, 1977, in my full conscience and with sound mind without any persuasion, force or compulsion from anybody.

Witnesses:

(signatures appear on the original document)

A.C. Bhaktivedanta Swami

Tridandi Goswami

A.C. Bhaktivedanta Swami

Founder-Acharya:
International Society for Krishna Consciousness

CENTER: Krsna-Balarama Mandir,
Bhaktivedanta Swami Marg,
Ramanareti, Vrndavana, U. P.

DATE: 4th June, 1977

DECLARATION OF WILL

I, A.C. Bhaktivedanta Swami Prabhupada, Founder-Acharya of the International Society for Krishna Consciousness, Settlor of the Bhaktivedanta Book Trust, and disciple of Om Visnupada 108 Sri Srimad Bhaktisiddhanta Sarasvati Goswami Maharaja Prabhupada, presently residing at Sri Krsna-Balarama Mandir in Vrndavana, make this my last Will:

1. The Governing Body Commission (GBC) will be the ultimate managing authority of the entire International Society for Krishna Consciousness.
2. Each temple will be an ISKCON property and will be managed by three executive directors. The system of management will continue as it is now and there is no need of any change.
3. Properties in India will be managed by the following executive directors:
 - a) Properties at Sri Mayapur Dhama, Panihati, Haridaspur and Calcutta: Gurukrpa Swami, Jayapataka Swami, Bhavananda Goswami, and Gopal Krsna das Adhikari.
 - b) Properties at Vrndavana: Gurukrpa Swami, Akshoyananda Swami, and Gopal Krsna das Adhikari.
 - c) Properties at Bombay: Tamal Krsna Goswami, Giriraj das Brahmachary, and Gopal Krsna das Adhikari.
 - d) Properties at Bhubaneswar: Gour Govinda Swami, Jayapataka Swami, and Bhagawat das Brahmachari.
 - e) Properties at Hyderabad: Mahansa Swami, Sridhar Swami, Gopal Krsna das Adhikari, and Bali Mardan das Adhikari.

The executive directors who have herein been designated are appointed for life. In the event of death or failure to act for any reason of any of the said directors, a successor director or directors may be appointed by the remaining directors, provided the new director is my initiated disciple following strictly all the rules and regulations of the International Society for Krishna Consciousness as detailed in my books, and provided that there are never less than three (3) or more than five (5) executive directors acting at one time.

4. I have created, developed and organized the International Society for Krishna Consciousness, and as such I hereby will that none of the immovable properties standing in the name of ISKCON in India shall ever be mortgaged, borrowed against, sold, transferred, or in any way encumbered, disposed of, or alienated. This direction is irrevocable.
5. Properties outside of India in principle should never be mortgaged, borrowed against, sold, transferred or in any way encumbered, disposed of, or alienated, but if the need arises, they may be mortgaged, borrowed against, sold, etc., with the consent of the GBC committee members associated with the particular property.
- 6) The properties outside of India and their associated GBC committee members are as follows:
 - a) Properties in Chicago, Detroit, and Ann Arbor: Jayatirtha das Adhikari, Harikesa Swami, and Balavanta das Adhikari.
 - b) Properties in Hawaii, Tokyo, Hong Kong: Guru Krpa Swami, Rameswara Swami, and Tamal Krsna Goswami.

- c) Properties in Melbourne, Sydney, Australia Farm: Guru Krpa Swami, Hari Sauri, and Atreya Rsi.
- d) Properties in England (London Radlett), France, Germany, Netherlands, Switzerland, Sweden: Jayatirtha das Adhikari, Bhagavan das Adhikari, and Harikesa Swami.
- e) Properties in Kenya, Mauritius, South Africa: Jayatirtha das Adhikari, Brahmananda Swami and Atreya Rsi.
- f) Properties in Mexico, Venezuela, Brazil, Costa Rica, Peru, Ecuador, Colombia, Chile: Hridayananda Goswami, Panca Dravida Swami, and Brahmananda Swami.
- g) Properties in Georgetown, Guyana, Santa Domingo, St. Augustine: Adi Kesava Swami, Hridayananda Goswami, and Panca Dravida Swami.
- h) Properties in Vancouver, Seattle, Berkeley, Dallas: Satsvarupa das Goswami, Jagadisa das Adhikari, and Jayatirtha das Adhikari.
- i) Properties in Los Angeles, Denver, San Diego, Laguna Beach: Rameswara Swami, Satsvarupa das Goswami, and Adi Kesava Swami.
- j) Properties in New York, Boston, Puerto Rico, Port Royal, St. Louis, St. Louis Farm; Tamal Krsna Goswami, Adi Kesava Swami, and Rameswara Swami.
- k) Properties in Iran: Atreya Rsi, Bhagavan das Adhikari, and Brahmananda Swami.
- l) Properties in Washington D.C., Baltimore, Philadelphia, Montreal and Ottawa, Rupanuga das Adhikari, Gopala Krsna das Adhikari, and Jagadisa das Adhikari.
- m) Properties in Pittsburgh, New Vrndavana, Toronto, Cleveland, Buffalo, Kirtanananda Swami, Atreya Rsi, and Balavanta das Adhikari.
- n) Properties in Atlanta, Tennessee Farm, Gainesville, Miami, New Orleans, Mississippi Farm, Houston: Balavanta das Adhikari, Adi Kesava Swami, and Rupanuga das Adhikari.
- o) Properties in Fiji: Hari Sauri, Atreya Rsi, and Vasudev.

7. I declare, say and confirm that all the properties, both movable and immovable, which stand in my name, including current accounts, savings accounts and fixed deposits in various banks, are the properties and assets of the International Society for Krishna Consciousness, and the heirs and successors of my previous life, or anyone claiming through them, have no right, claim or interest in these properties whatsoever, save and except as provided hereafter.

8. Although the money which is in my personal name in different banks is being spent for ISKCON and belongs to ISKCON, I have kept a few deposits specifically marked for allocating a monthly allowance of Rs. 1000/-each to the members of my former family (two sons, two daughters and wife). After the death of the members of my former family, these specific deposits (corpus, interests, and savings) will become the property of ISKCON for the corpus of the trust, and the descendants of my former family or anybody claiming through them shall not be allowed any further allowance.

9. I hereby appoint Guru Krpa Swami, Hridayananda Goswami, Tamal Krsna Goswami, Rameswara Swami, Gopal Krsna das Adhikari, Jayatirtha das Adhikari and Giriraj das Brahmachary to act as executors of this Will. I have made this Will this 4th day of June, 1977, in possession of full sense and sound mind, without any persuasion, force or compulsion from anybody.

Witnesses:

A.C. Bhaktivedanta Swami

The above Will was signed by Srila Prabhupada and sealed and witnessed by the following: Tamal Krsna Goswami Bhagavan das Adhikari and several other witnesses. (signatures appear on the original document)

NOTICE

All initiated devotees must attend morning and evening classes.

Must not be addicted to any kind of intoxicants including coffee, tea and cigarettes.

They are forbidden to have illicit sex-connections. Must be strictly vegetarian.

Should not or sparingly mix with non-devotees. Should not eat foodstuff cooked by non-devotees. Should not waste time in idle talks nor engage himself in frivolous sports.

Should always chant and sing the Lord's Holy Names

Hare Krishna Hare Krishna Krishna Krishna
Hare Hare.

Hare Rama Hare Rama Rama Rama
Hare Hare.

—
Thank you,

International
Society for Krishna Consciousness
26 Second Avenue
New York N.Y.

A. S. Bhaktivedanta Swami
Acharya.

Dated Nov: 25, 1966

②④

ISKCON

INTERNATIONAL SOCIETY FOR KRISHNA CONSCIOUSNESS

Founder-Acharya: His Divine Grace A.C. Bhaktivedanta Swami Prabhupada

July 9th, 1977

To All G.B.C. and Temple Presidents,

Dear Maharajas and Prabhus,

Please accept my humble obeisances at your feet. Recently when all of the GBC members were with His Divine Grace in Vrindavana, Srila Prabhupada indicated that soon He would appoint some of His senior disciples to act as "ritik"- representative of the acarya, for the purpose of performing initiations, both first initiation and second initiation. His Divine Grace has so far given a list of eleven disciples who will act in that capacity:

His Holiness Kirtanananda Swami
His Holiness Satsvarupa das Goswami
His Holiness Jayapataka Swami
His Holiness Tamal Krsna Goswami
His Holiness Hrdayananda Goswami
His Holiness Bhavananda Goswami
His Holiness Hamsadutta Swami
His Holiness Ramesvara Swami
His Holiness Harikesa Swami
His Grace Bhagavan das Adhikari
His Grace Jayatirtha das Adhikari

In the past, Temple Presidents have written to Srila Prabhupada, recommending a particular devotee's initiation. Now that Srila Prabhupada has named these representatives, Temple Presidents may henceforward send recommendation for first and second initiation to whichever of these representatives are nearest their temple. After considering the recommendation, these representatives may accept the devotee as an initiated disciple of Srila Prabhupad by giving a spiritual name, or in the case of second initiation, by chanting on the Gayatri thread, just as Srila Prabhupad has done. The newly initiated devotees are disciples of His Divine Grace A.C. Bhaktivedanta Swami Prabhupada, the above eleven senior devotees acting as His representative. After the Temple President receives a letter from these representatives, giving a spiritual name or the thread, he can perform the fire yajna in the temple as was being done before. The name of a newly initiated disciple should be sent by the representative who has accepted him or her to Srila Prabhupada, to be included in His Divine Grace's "Initiated Disciples" book.

Hoping this finds you all well

Your servant,

(signature appears on the original document)

Approved

Tamal Krsna Goswami
Secretary to Srila Prabhupad

*(Srila Prabhupada's signature appears
on the original document)*

ISKCON

INTERNATIONAL SOCIETY FOR KRISHNA CONSCIOUSNESS
Founder-Acharya: His Divine Grace A.C. Bhaktivedanta Swami Prabhupada



July 9th, 1977

To All C.E.C., and Temple Presidents

Dear Maharajas and Prabhus,

Please accept my humble obeisances at your feet. Recently when all of the CEC members were with His Divine Grace in Vrndavana, Srila Prabhupada indicated that soon He would appoint some of His senior disciples to act as "riddik" - representative of the acarya, for the purpose of performing initiations, both first initiation and second initiation. His Divine Grace has so far given a list of eleven disciples who will act in that capacity:

- His Holiness Kirtanakanda Swami
- His Holiness Satsvarupa das Goswami
- His Holiness Jayapataka Swami
- His Holiness Tamal Krama Goswami
- His Holiness Hridayananda Goswami
- His Holiness Bhavananda Goswami
- His Holiness Kamesudutta Swami
- His Holiness Kamesvara Swami
- His Holiness Harikosa Swami
- His Grace Bhagavan das Adhikari
- His Grace Jayatirtha das Adhikari

In the past Temple Presidents have written to Srila Prabhupada recommending a particular devotee's initiation. Now that Srila Prabhupada has named these representatives, Temple Presidents may henceforward send recommendation for first and second initiation to whichever of these eleven representatives are nearest their temple. After considering the recommendation, these representatives may accept the devotee as an initiated disciple of Srila Prabhupada by giving a spiritual name, or in the case of second initiation, by chanting on the Gayatri thread, just as Srila Prabhupada has done. The newly initiated devotees are disciples of His Divine Grace A.C. Bhaktivedanta Swami Prabhupada, the above eleven senior devotees acting as His representatives. After the Temple President receives a letter from these representatives giving the spiritual name or the thread, he can perform the fire yajna in the temple as was being done before. The name of a newly initiated disciple should be sent by the representative who has accepted him or her to Srila Prabhupada, to be included in His Divine Grace's "Initiated Disciples" book.

Hoping this finds you all well.

Your servant,

Tamal Krama Goswami

Tamal Krama Goswami
Secretary to Srila Prabhupada

App

Qualification of a Disciple

Caitanya Caritamṛta, Madhya Lila, 24.330 (1975 edition)

Purport by His Divine Grace A.C. Bhaktivedanta Swami Prabhupada

A disciple's qualifications must be observed by the spiritual master before he is accepted as a disciple. In our Kṛṣṇa consciousness movement, the requirement is that one must be prepared to give up the four pillars of sinful life—illicit sex, meat-eating, intoxication and gambling. In Western countries especially, we first observe whether a potential disciple is prepared to follow the regulative principles. Then he is given the name of a Vaiṣṇava servant and initiated to chant the Hare Kṛṣṇa mahā-mantra, at least sixteen rounds daily. In this way the disciple renders devotional service under the guidance of the spiritual master or his representative for at least six months to a year. He is then recommended for a second initiation, during which a sacred thread is offered and the disciple is accepted as a bona fide brāhmaṇa. Śrīla Bhaktisiddhānta Sarasvatī Thākura introduced the system of giving the sacred thread to a bona fide Vaiṣṇava, and we are also following in his footsteps. The qualifications of a bona fide disciple are described in Śrīmad-Bhāgavatam (11.10.6) as follows:

amānya-matsaro dakṣo
nirmamo dṛḍha-sauhṛdah
asatvaro 'rtha-jijñāsur
anasūyur amogha-vāk

The disciple must have the following qualifications. He must give up interest in the material bodily conception. He must give up material lust, anger, greed, illusion, madness and envy. He should be interested only in understanding the science of God, and he should be ready to consider all points in this matter. He should no longer think, "I am this body," or, "This thing belongs to me." One must love the spiritual master with unflinching faith, and one must be very steady and fixed. The bona fide disciple should be inquisitive to understand transcendental subject matter. He must not search out faults among good qualities, and he should no longer be interested in material topics. His only interest should be Kṛṣṇa, the Supreme Personality of Godhead.

Los Angeles
16 September, 1972

All Glories to Sri Guru and Gauranga!

Dear

Please accept my most humble obeisances at your feet. Prabhupada just spoke with me regarding the distribution of foreign (other than English) language literature. His direction is that 10% of the gross income on the sales of all of our literatures, books, and magazines, should be sent to The Bhaktivedanta Book Trust. The BBT is financing many world-wide projects for the society, and therefore all income from literature distribution should contribute and support it. Please therefore make the necessary arrangements.

A simple way to accomplish this would be to figure at the end of each month what your gross (total; before subtracting production costs and overhead) income from the sale of literature was for that month, calculate 10% of this figure, and send this to BBT in care of myself in Los Angeles. I know that you will understand that this subsidy will greatly facilitate the growth of Society-wide programs and everyone will benefit. From your local view it may appear to be an imposition, but I assure you that overall it is in the interest of Lord Caitanya's Movement. Regarding your regular remittance, it will be left solely to your integrity and "for the overall benefit" conscientiousness. I am sure you will do the needful.

Also, regarding the sale of translations to outside publishers (which we hope to do with the Bhagavad-gita As It Is for Spanish, French, and German) 50% will go to the local Center which did the actual translating and 50% will go to the Book Trust, as per Prabhupada's directions.

If you have any questions or points to make, please correspond with me.

Haribol.

Your Servant,
Karandhara das Adhikari

Approved
A.C. Bhaktivedanta Swami Prabhupada.

Letter to: All ISKCON Centers

—

Vrindaban
14 March, 1974

Memorandum to All ISKCON Centers

My dear disciples,

Please accept my blessings. Now that our ISKCON is growing into a huge, world wide organization, it has come to my attention that sometimes centers are printing my literature, taking collection and spending all outside the jurisdiction of the Bhaktivedanta Book Trust. This must not go on.

I specifically formed the BBT to invest in it exclusive rights for the printing of all literature containing my teachings, writings and lectures. In this way the collections are to be divided fifty percent for printing new books and fifty percent for construction of temples.

The BBT can authorize a center to print, as in the case of foreign translations, with the agreement that when the foreign printing becomes financially solvent they will pay royalties to the BBT. But all printing of ISKCON literature must be by the BBT or under their sanction and approval.

If temples print independently it will be at the cost of the books I am, myself printing, and could eventually cause the financial ruin of the BBT, meaning I could not order new books from the printer or have sufficient funds for construction of temple projects.

I trust this is now clear and you will all do the needful. If you have any questions in this matter you can write me directly or consult with the GBC representative.

Your ever well-wisher,
A.C. Bhaktivedanta Swami

Gridandi Goswami
A.C. Bhaktivedanta Swami

Founder-Acharya:

International Society for Krishna Consciousness

CENTER: Krishna Balaram Temple
Raman Jeti, Vrindaban,
Mathura, U.P., India

DATE March 14 1974

Memorandum to All ISKCON Centers

My dear disciples,

Please accept my blessings. Now that our ISKCON is growing into a huge, world wide organization, it has come to my attention that sometimes centers are printing my literature, taking collection and spending all outside the jurisdiction of the Bhaktivedanta Book Trust. This must not go on.

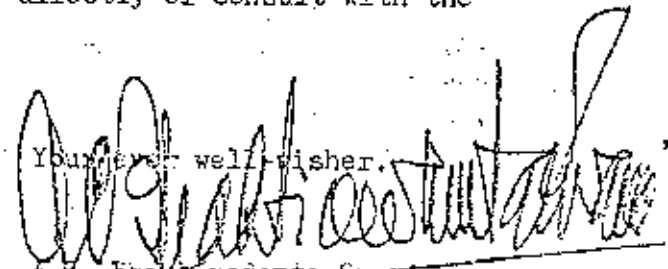
I specifically formed the BBT to invest in it exclusive rights for the printing of all literature containing my teachings, writings and lectures. In this way the collections are to be divided fifty percent for printing new books and fifty percent for construction of temples.

The BBT can authorize a center to print, as in the case of foreign translations, with the agreement that when the foreign printing becomes financially solvent they will pay royalties to the BBT. But all printing of ISKCON literature must be by the BBT or under their sanction and approval.

If temples print independently it will be at the cost of the books I am myself printing, and could eventually cause the financial ruin of the BBT, meaning I could not order new books from the printer or have sufficient funds for construction of temple projects.

I trust this is now clear and you will all do the needful. If you have any questions in this matter you can write me directly or consult with the GBC representative.

Your ever well-wisher,


A.C. Bhaktivedanta Swami

ACES/sdg

9

**A.C. BHAKTIVEDANTA SWAMI
MAYAPUR VRINDABAN TRUST FUND
AGREEMENT
MVTF Agreement July, 1971**

I, A.C. BHAKTIVEDANTA SWAMI, disciple of OM VISNUPAD PARAMHANSA 108 SRI SRIMAD BHAKTISIDDHANTA SARASVATI GOSVAMI MAHARAJ PRABHUPĀDA, hereby give and transfer all of my personal funds received from my disciples and other contributors from time to time and rights incidental thereto as hereinafter described to A.C. BHAKTIVEDANTA SWAMI, Śrīmān Atreya Rsi, Śrīmān Gopal Krishna Das Adhikary and Śrīmān Karandhar dasa Adhikary (Kelly G. Smith) as Trustees, in Trust, for the purposes hereinafter stated and to be administered in accordance with the provisions hereinafter set forth.

I.

TRUST FUND

Money invested in Government bonds and other securities, debentures, and properties all over the world shall constitute the Trust Fund including all donations given to me from time to time by my disciples and others, as well as interests earned and accrued from the Government bonds and other security investments, as well as rents and incomes derived from properties and houses, specially in the U.S.A., of which country I am registered immigrant as Founder and Acharya of the International Society for Krishna Consciousness, Incorporated.

II.

NAME OF TRUST

This trust shall be known by the name, "A.C. BHAKTIVEDANTA SWAMI MAYAPUR-VRINDABAN TRUST FUND" or, in brief, M-V Trust. Insofar as practicable, the Trustee shall conduct the trust activities in that name.

III.

PURPOSE OF TRUST

This Trust Fund is created and shall be operated exclusively for the regular maintenance of two Temples at Mayapur and Vrindaban (India) of the INTERNATIONAL SOCIETY FOR KRISHNA CONSCIOUSNESS, incorporated by me, and qualified as a tax-exempt religious organization both in the U.S.A. and India under the provisions of the Internal Revenue Code. The income from this Trust Fund will be specifically spent for regular seva puja (temple worship) of the two Temples at Mayapur and Vrindaban set forth in particular. This trust shall exist independently of the International Society for Krishna Consciousness.

I direct that no part of the Trust shall inure to the benefit of any private individual and no part of the activities of this trust shall consist of carrying on propaganda or otherwise attempting to influence legislation, or participating in or intervening in any political campaign on behalf of any candidate for public office. I insert these mandates in order to comply with the provisions of the Internal Revenue Code applicable to tax-exempt organizations. For the same purpose, I direct that the Trustees shall not conduct or carry on any activities which are not permitted to be conducted or carried on by tax-exempt organizations under the provisions of the Internal Revenue Code.

IV.

USE OF THE TRUST

The Trustees or any Manager deputed by the Trustees shall collect all proceeds from the Government bonds and other securities, One Hundred Percent (100%), as well as donations from all members of the International Society for Krishna Consciousness Temples or others, as well as all rents and incomes from properties and houses, and divide these proceeds into two funds, one-half (1/2) for the regular seva puja expenditure of the ISKCON Mayapur Temple and one-half (1/2) for the regular seva puja expenditure of the ISKCON Vrindaban Temple, as directed by the Trustee A.C. Bhaktivedanta Swami during his life time. After his demise, as decided by the board of Trustees as mentioned above.

The board of Trustees is formed as follows:

1. A.C. Bhaktivedanta Swami Chairman
2. Karandhar Das Treasurer
3. Atreya Rsi Das Secretary
4. Gopal Krishna Das Jt. Secretary

Immediately a bank a/c shall be opened with Bank of America Bank in the name of the Trust Fund and checks or withdrawal should be signed by the chairman and one of the other Trustees.

IN WITNESS WHEREOF, I have executed this trust this———day of July, 1971.

A.C. BHAKTIVEDANTA SWAMI

ACCEPTANCE OF TRUST

The Trustee hereby accepts this Trust and the obligations imposed thereby and undertake to hold, manage and administer the Trust Fund in accordance with the terms of this Agreement.

A.C. BHAKTIVEDANTA SWAMI

KARANDHAR DASA ADHIKARY
(Kelly G. Smith)

INTERNATIONAL SOCIETY FOR KRISHNA CONSCIOUSNESS, INC.

Founder & Acarya : His Divine Grace A.C. Bhaktivedanta Swami Prabhupada

197 South Ocean Avenue, Freeport, New York, USA -- 11520; Ph: 516-223-4900

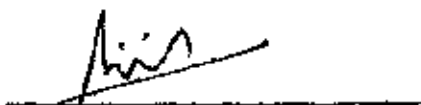
January 2, 2005

Corporate Resolution

The principal office of the corporation is at 197 South Ocean Avenue, Freeport, NY -11520. But the Certificate of Incorporation has not been filed in the Nassau County clerk's office as required by the Religious Corporation Law, Article 2 Section 3. (Enclosed).

Hence, it has been resolved that a certified duplicate copy of the Certificate of Incorporation, originally filed with the New York County Clerk on July 19, 1966, will be filed with the Nassau County Clerk's office as soon as possible.

The following trustees and officers have signed below as per the Religious Corporation Law Article 2, Section 3.



Nikhil Gupta a/k/a Nikhil Pandit Das

Trustee & President



M. P. van Paarc a/k/a Madhu Gopal Das

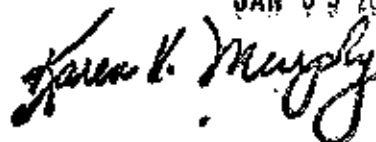
Secretary

STATE OF NEW YORK, }
COUNTY OF NASSAU } SS:

I Kara V. Murphy Clerk of the County of Nassau and of the Supreme and County Courts of Nassau, do hereby certify that I have compared the attached with the original in my office and that the same is a true transcript thereof, and of the whole of such original.

In Testimony Whereof, I have hereunto set my hand and affixed the seal of said County and Court.

JAN 03 2005



Clerk

NC05 00000 1

JAN 03 2005

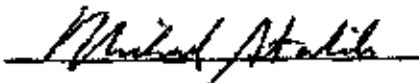
INTERNATIONAL SOCIETY FOR KRISHNA CONSCIOUSNESS, INC.

Founder & Acarya : His Divine Grace A.C. Bhaktivedanta Swami
Prabhupada

197 South Ocean Avenue, Freeport, New York, USA - 11520; Ph: 516-223-4809

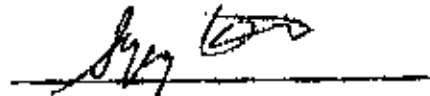
January 2, 2005

Corporate Resolution



Michael Stabile a/k/a Madhvananda Das

Treasurer



Dr. Sanjay Kanta

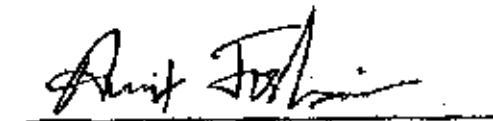
Trustee



Keesoldath Kowlessar

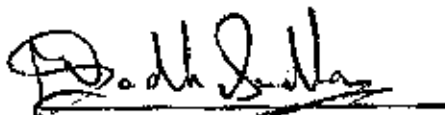
a/k/a Krishna Smaranam Das

Trustee



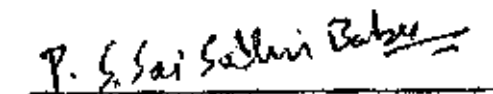
Arnit Joshi

Trustee



Madhusudan R.S.

Trustee



P. Sai Sudhir Babu

Trustee

Enclosure : 1. Religious Corporation Law, Article 2, Section 3

INTERNATIONAL SOCIETY FOR KRISHNA CONSCIOUSNESS, INC.
A NON-PROFIT CORPORATION

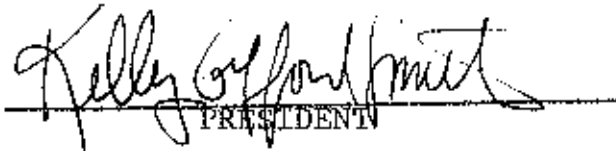
RESOLUTION TO AMEND CERTIFICATE OF INCORPORATION

IT IS IN THE OPINION OF THIS BOARD OF DIRECTORS THAT IT WILL BE IN THE BEST INTERESTS OF THE INTERNATIONAL SOCIETY FOR KRISHNA CONSCIOUSNESS, INC. (I S K C O N) AND HELP PROMOTE THE PURPOSES OF ISKCON TO AMEND SECTION THE 'FOURTH' IN THE CERTIFICATE OF INCORPORATION AS FOLLOWS:

"The property of this corporation is irrevocably dedicated to charitable or religious purposes, and upon liquidation, dissolution, or abandonment of the owner, after providing for the debts and obligations thereof, the remaining assets will not inure to the benefit of any private person but will be distributed to a non-profit fund, foundation, or corporation which is organized and operated exclusively for charitable or religious purposes and which has established its tax exempt status under Section 501 (c) (3) of the Internal Revenue Code."

WE, THE UNDERSIGNED, DO HEREBY MAKE, SUBSCRIBE, AND ACKNOWLEDGE THIS AMENDMENT.

ADOPTED AT SPECIAL MEETING OF THE BOARD OF DIRECTORS ON FEBRUARY 20, 1972



PRESIDENT



VICE PRESIDENT



SECRETARY



BOARD MEMBER

(Corporation)

STATE OF CALIFORNIA

COUNTY OF Los Angeles SS.

On August 18, 1972 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Kelly G. Smith, known to me to be the President, and Robert John Searight Jr. Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument of behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal) Richard W. Sharpe
Notary Public in and for said County and State



13200 Overland Ave., #231B, Culver City, CA. 90230

STATE OF CALIFORNIA
County of Los Angeles

(General)

I, WILLIAM G. SHARP, County Clerk and Clerk of the Superior Court of the State of California, for the County of Los Angeles, which Court is a Court of Record,

having by law a seal, do hereby certify that

Richard W. Sharpe

whose name is subscribed to the attached acknowledgment, proof or affidavit, was at the time of taking said acknowledgment, proof or affidavit, a Notary Public IN AND FOR LOS ANGELES COUNTY, duly commissioned and sworn, with the principal place of business or employment in said County, and was, as such, an officer of said State, duly authorized by the laws thereof to take and certify the same, as well as to take and certify the proof and acknowledgment of deeds and other instruments of writing to be recorded in said State, to take depositions and/or affidavits, and to administer oaths or affirmations, in any County in this State, and that full faith and credit are and ought to be given to his official acts; that the certificate of such officer is required to be under seal; that the impression of his official seal is not required by law to be on file in the office of the County Clerk; I further certify that I am well acquainted with his handwriting and verily believe that the signature to the attached document is his genuine signature, and further that the annexed instrument is executed and/or acknowledged according to the laws of the State of California.

Executed and the seal of said Superior Court affixed at
Los Angeles, California, AUG 21 1972 19.....

WILLIAM G. SHARP
County Clerk and Clerk of the Superior Court
of California, County of Los Angeles

By [Signature] Deputy

D-\$25

CERTIFIED COPY ISSUE

Fee Paid JUN 25 1984

Dated County Clerk, N.Y. Co.
BY

7708 / 1966C

FILED

SEP -5 1972

NEW YORK COUNTY
CLERK'S OFFICE

By

7044 100
7044 100

043

CERTIFIED COPY ISSUE

Fee Paid NOV -5 1997

Dated County Clerk, N.Y. Co.

BY

SEP--5-72 00005 • • • 7-1 3

SEP--5-72 00004 • • • 7-1 1

SEP--5-72 00003 • 7708 66 D-1

LAW OFFICES OF
WEBSTER & CREAMER
5530 WILSHIRE BOULEVARD
BEVERLY HILLS, CALIFORNIA 90211
FAX: TELEPHONE 552-8441